

# Adventurer Club Project of the Year Report



Club \_\_\_\_\_

Dates of Project \_\_\_\_\_ Number of Participants \_\_\_\_\_

Nature and Details of Project \_\_\_\_\_

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Evaluation (Summarize the success of the project) \_\_\_\_\_

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Number of hours club worked on project \_\_\_\_\_

**Due: May 31<sup>st</sup>**

**Send to:** PA Conference of Seventh-day Adventists  
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Hamburg, PA 19526  
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